

# Great Gransden Parish Council

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Great Gransden SG19 3BD

## **The Next Meeting** of the Parish Council

will be held in The Reading Room on Monday 3<sup>rd</sup> October 2016  
at 7.30pm with Andrew Pett in the chair. The provisional agenda  
is as follows. Matters of an urgent nature may be added before the meeting.

All members of the Council are hereby summoned to attend for the purposes of considering  
and resolving the business to be transacted at the meeting as set out below.

MEMBERS: 9 QUORUM: 3

The provisional agenda is as follows. Matters of an urgent nature may be added before the  
meeting.

**1. Silent Prayer.**

**2. Apologies for absence.**

**3. Declarations of Interest.**

(a) Councillors to declare any disclosable pecuniary interest in any items on the  
agenda;

(b) Councillors to declare any other interest in any items on the agenda.

**4. Minutes.** Consideration of the minutes of the meetings on 5<sup>th</sup> and 26<sup>th</sup> September 2016.

**5. Open Forum** for 15 minutes to enable members of the public to bring any matters  
to the attention of the Parish Council.

**6. Matters Arising.** 1. A428 Public Meeting. 2. Village Trees.  
3. Reading Room Cottage Roof.

**7. Ecops Report.**

**8. Cheques for Approval.**

**9. Clerk's Financial Statement.** For September 2016 and Budget Review.

**10. Parish Council Web Forum.** Proposal to include a Notices topic.

**11. Local Highway Improvement Initiative.** Consideration of draft proposal.

**12. Sportsfield Pavilion.** Consideration of quotes.

**13. Tree Warden Post.** To consider funding of the post by Parish Councils.

**14. Health and Safety Policy.** To approve the draft policy.

**15. Boundary Commission.** Constituency consultation.

**16. Code of Conduct.** Application for dispensation by Jeff Gorton.

**17. Highways.** Any repairs or maintenance needed.

**18. Correspondence.**

1. Bin Collections.

2. Audit of our Accounts 2016.

3. Dog Fouling.

4. Luminus Seminar.

5. Litter Picking Equipment.

6. Electoral Review of Cambs – final  
recommendations.

7. Play Equipment Safety Report.

8. Flood & Water Questionnaire.

9. Housing & Economic Consultation.

**19. Planning. 1. 16/01883/HHFUL Conversion of conservatory to a garden room  
6 Whittets Close**

**20. Next Meeting** Monday 7<sup>th</sup> November 2016 at 7.30pm.